

**To:** Smidinger, Betsy[Smidinger.Betsy@epa.gov]; Moler, Robert[Moler.Robert@epa.gov]; Vranka, Joe[vranka.joe@epa.gov]; Greene, Nikia[Greene.Nikia@epa.gov]  
**Cc:** Hestmark, Martin[Hestmark.Martin@epa.gov]; Murray, Bill[Murray.Bill@epa.gov]; Thompson, Christopher[Thompson.Christopher@epa.gov]; Madigan, Andrea[Madigan.Andrea@epa.gov]  
**From:** Elsen, Henry  
**Sent:** Wed 10/11/2017 6:34:26 PM  
**Subject:** RE: Jim Fisher, two communications

Confidential

Attorney Client Privileged – Other Privileges May Apply

Do Not Release

Hi Betsy,

## **Ex. 5 - Attorney Client & Deliberative Process**

Henry Elsen, Attorney

Legal Enforcement Program

U.S. EPA Region 8 Montana Office

Federal Office Building, Suite 3200

10 W. 15<sup>th</sup> St.

Helena, MT 59626

## **Ex. 5 - Attorney Client & Deliberative Process**

## **Ex. 5 - Attorney Client & Deliberative Process**

**From:** Maffei, Mollie [<mailto:mmaffei@bsb.mt.gov>]

**Sent:** Wednesday, October 11, 2017 11:04 AM

**To:** Elsen, Henry <[Elsen.Henry@epa.gov](mailto:Elsen.Henry@epa.gov)>

**Subject:** FW: Jim Fisher, two communications

Henry can you call me as soon as possible regarding this letter we received. Mollie

**From:** Joyce, Eileen  
**Sent:** Wednesday, October 11, 2017 10:58 AM  
**To:** Maffei, Mollie <[mmaffei@bsb.mt.gov](mailto:mmaffei@bsb.mt.gov)>  
**Subject:** FW: Jim Fisher, two communications

**From:** Morgan, John  
**Sent:** Thursday, September 28, 2017 3:49 PM  
**To:** Joyce, Eileen <[ejoyce@bsb.mt.gov](mailto:ejoyce@bsb.mt.gov)>  
**Subject:** Fwd: Jim Fisher, two communications

Lets discuss

John Morgan

Sent from wireless device

Begin forwarded message:

**From:** "Watt, Tracy" <[tracyW@bsb.mt.gov](mailto:tracyW@bsb.mt.gov)>  
**Date:** September 28, 2017 at 3:01:15 PM MDT  
**To:** "Fisher, James" <[jfisher@bsb.mt.gov](mailto:jfisher@bsb.mt.gov)>  
**Cc:** "Morgan, John" <[jpmorgan@bsb.mt.gov](mailto:jpmorgan@bsb.mt.gov)>  
**Subject:** Jim Fisher, two communications

Hi Jim (and John),

I have added the attached two letters to Council's Oct. 4th agenda.

Is your intent to ... Hold in Committee of the Whole? Or ... ?

Please let us know. Thank you ☺

**Tracy Watt, Secretary | Council of Commissioners**

155 W. Granite Street • Butte, Montana 59701

email: <mailto:tracyw@bsb.mt.gov> • office: (406) 497-6219

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